

NRA

Youth Sportsfest Camp

Sponsored by:

VANDERGRIFT SPORTSMEN'S ASSOC. INC.

Date August 3, 2024 7:30 AM to 3:30 PM

AGES: FREE TO ALL YOUTH AGES 8 THRU 16. **LIMIT OF 91 KIDS.**

LUNCH PROVIDED FREE TO EVERYONE WHO ATTENDS

Parent or Guardian must attend.(PREFER, 3 KIDS PER 1 ADULT)

Location: Vandergrift Sportsmen's Club

603 Sportsman Drive, Apollo, Pa. 15613

TO SIGN UP: vandergriftsportsmen.org, (youth fest) on line or call Frank Gray 724-568-4163 (fgray236@comcast.net)

Fill out paper work and return to address on sheet by 7-29-2024

Events: 22 Rifles, Black Powder, Archery, Trap, Turkey Federation, Fly Fishing, Swat Team

SAFETY INSTRUCTORS AT ALL EVENTS(ONE PER CHILD)

VANDERGRIFT SPORTSMEN'S ASSOCIATION											
NRA YOUTH SPORTSFEST CAMP											
603 SPORTSMEN'S DRIVE, APOLLO, PA 15613											
Youth Ages: 8 to 16											
1 YOUTH PER SHEET PLEASE											
YOUTH NAME: _____						AGE: _____					
ADDRESS: _____											
CITY: _____				STATE _____				ZIP CODE: _____			
PARENT/GUARDIAN'S NAME: _____											
PARENT/GUARDIAN'S TELEPHONE NUMBER: _____											
E-MAIL ADDRESS: _____											
(e-mail is for registration confirmation and possible reminder)											
NUMBER ATTENDING: YOUTH _____ ADULTS: _____											
NAME OF PARENT/GUARDIAN ATTENDING(REQ'D) _____											
A parent/guardian is required to attend and stay with the youth for entire day. There will be no cost to either the adults or youths. Lunch will be provided to all that attend.											
KIDS SHIRTS ARE IN ADULT SIZES ONLY: _____ (SM, MD, L, 2XL, 3XL) PLEASE PICK ONE.											
<p>Release of liability and photo: As a parent or legal guardian of the above child I certify that said child has my permission to attend and participate in all activities on August 3, 2024 from 7:30 AM to 3:30 PM at Vandergrift Sportsmen's Assoc., 603 Sportsman Drive, Apollo, Pa.(Washinton Twp.) By signing this form, I hereby waive and release all participants, the hosts, and sponsors of injuries incurred in connection with this event. I also hereby grant the sponsor and the co-sponsors the unconditional right to use the name, voice, and photo-graphic likeness of the above said, in connection with any of the articles, press releases and audio/video productions.</p>											
SIGNATURE OF PARENT/GUARDIAN: _____						DATE: _____					
<p>Appropriate dress for outdoor activity is advised. Please be in attendance by 7:30 AM for registration. DO NOT BRING FIREARMS, ARCHERY OR FISHING EQUIPMENT. ALL EQUIPMENT IS PROVIDED.</p>											
<p>RETURN TO: FRANK GRAY 724-568-4163 OR E-MAIL to: fgray236@comcast.net 236 KAREN DRIVE APOLLO, PA. 15613 PLEASE RETURN FILLED OUT FORMS BY JULY 29, 2024</p>											
<p>CANCELLATION POLICY: If for any reason your child can not attend, please let us know as soon as possible so we can offer this to another child since space is limited. PLEASE TELL US IF YOU WANT IN SPECIAL GROUP. FAMILIES WILL BE KEEP TOGETHER UNLESS NOTED. HOAGIES FOR LUNCH: ITALIAN _____ TURKEY _____ HAM _____ CHOOSE FOR KIDS AND ADLUTS PLEASE IF YOU CAN STAY AFTER EVENT AND HELP CLEAN UP, IT WOULD BE GREATLY APPRECIATED.</p>											
REMARKS:											